



CITY OF LINCOLN
 150 MAGNOLIA STREET
 P.O. Box 172 LINCOLN, AL 35096

**BUILDING
 DEPARTMENT**

PERMIT # _____
 PERMIT FEE _____

MANUFACTURED HOME PERMIT APPLICATION

Placement Address: _____

- New placement on newly established lot (Water and sewer impact fees may apply)
- Placement on existing lot with existing utility connections

Make: _____ Model: _____

Square Ft: _____ Purchase Price: _____

- Single Wide Double Wide Triple Wide

- | | | |
|--------------------------------|--|---|
| Flood Plain | <input type="checkbox"/> Yes <input type="checkbox"/> No | If yes, separate Special Flood Hazard Permit required |
| Locator Form | <input type="checkbox"/> Yes <input type="checkbox"/> No | If no, explain _____ |
| Site Prep Form / Waiver | <input type="checkbox"/> Yes <input type="checkbox"/> No | If no, explain _____ |
| County Septic Tank Permit | <input type="checkbox"/> Yes <input type="checkbox"/> No | If no, explain _____ |
| City Water (New Establishment) | <input type="checkbox"/> Yes <input type="checkbox"/> No | If yes, impact and other associated fees apply |
| City Sewer (New Establishment) | <input type="checkbox"/> Yes <input type="checkbox"/> No | If yes, impact and other associated fees apply |

SELLER INFORMATION

Company Name: _____ **Company Owner:** _____

Address: _____ **Phone:** _____

INSTALLER INFORMATION

Company Name: _____ **Company Owner:** _____

Address: _____

Phone #: _____ **City License #:** _____ **AL State License #:** _____

BUYER/OWNER INFORMATION

Buyer Name: _____

Address: _____ **Phone:** _____

Property Owner: _____

Address: _____ **Phone:** _____

All manufactured/modular homes must be installed in accordance with the Alabama Manufactured Housing Commission's (AMHC) guidelines. All installer's must be certified by the AMHC and licensed by the City of Lincoln. I certify that the above information given is correct to the best of my knowledge and work authorized upon this application is to be done in accordance with all City of Lincoln Ordinances.

Applicant (Print)

Signature of Applicant

Date

**CITY OF LINCOLN BUILDING DEPARTMENT
SUBCONTRACTORS SCHEDULE**

ADDRESS: _____

DATE: _____

ALL SUBCONTRACTORS MUST HAVE A CITY OF LINCOLN BUSINESS LICENSE BEFORE WORK IS TO COMMENCE

Type of Sub-Contractor	Cost/Value of Work	Name	Address	Phone No.
SITE/PREP EXCAVATION	\$			
FOOTINGS	\$			
SEPTIC TANK	\$			
FOUNDATION/BLOCK	\$			
INSTALLER	\$			
TRIM CREW	\$			
DECKS/CARPENTER	\$			
DRIVEWAY	\$			
UNDERPINNING	\$			
PLUMBING	\$			
HVAC	\$			
ELECTRICAL	\$			
ALARM SYSTEM	\$			
PEST CONTROL	\$			
FENCE	\$			
OTHER	\$			
OTHER	\$			
OTHER	\$			

Manufactured Home Installation - Helpful Information

Manufactured homes on fee simple lots

1. Setback requirements from property lines:
 - Front Yard: 30 Feet
 - Rear Yard: 35 Feet
 - Side Yard: 12 Feet

Manufactured homes within manufactured home parks

1. Setback requirements from other structures:
 - Edge of private road pavement: 20 Feet
 - Adjacent manufactured homes: 30 Feet
 - Carport 20 Feet

All manufactured homes shall be set up, installed and anchored in accordance with the manufacturer's installation instructions and the regulations published by the Alabama Manufactured Housing Commission.

All manufactured homes shall have the towing devices, wheels, axles and hitches removed.

All manufactured homes shall be underpinned with weather-resistant material, which shall be in accordance with the manufacturer's installation instruction.

All manufactured homes shall have a deck or porch with a landing at all exit/entry doors.

- The width of the landing shall not be less than the door served. Every landing shall have a minimum dimension of 36 inches measured in the direction of travel.
- Handrails and guards are required where the landing/deck/porch is located more than 30 inches measured vertically to the floor or grade below. The height of the handrail shall be not less than 36 inches.

Manufactured homes requiring new driveways onto a City street shall be coordinated through the City Street Department. (205) 763-4004.

Manufactured homes requiring new driveways onto a County street shall be coordinated through the Talladega County Highway Department. (256) 761-2130



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PERMIT # _____
 CICT FEE _____
 PERMIT FEE _____
 TOTAL FEE _____

PERMIT APPLICATION

PERMIT TYPE

- | | | |
|---|---|--|
| <input type="checkbox"/> Plumbing – Water/DWV
<i>Number of Fixtures:</i> _____
<input type="checkbox"/> HVAC
<i>Heated Square Feet:</i> _____
<input type="checkbox"/> Electrical
<i>Building Square Feet:</i> _____
<input type="checkbox"/> Roofing
<i>Building Square Feet:</i> _____
<input type="checkbox"/> Accessory Structure
<input type="checkbox"/> Fence <input type="checkbox"/> Deck <input type="checkbox"/> Building <input type="checkbox"/> Other
<i>Excavation Contractor:</i> _____
<i>Electrical Contractor:</i> _____
<i>Concrete Contractor:</i> _____
<i>Metal Bldg Contractor:</i> _____ | <input type="checkbox"/> Plumbing – Gas
<i>Number of Fixtures:</i> _____
<input type="checkbox"/> Burglar/Security Alarm
<i>Building Square Feet:</i> _____
<input type="checkbox"/> Demolition
<input type="checkbox"/> Residential <input type="checkbox"/> Commercial

<input type="checkbox"/> Swimming Pool (Fence Required)
<i>General Contractor License #:</i> _____
<i>Excavation Contractor:</i> _____
<i>Electrical Contractor:</i> _____
<i>Concrete Contractor:</i> _____
<i>Fence Contractor:</i> _____ | <input type="checkbox"/> Propane
<input type="checkbox"/> Natural Gas |
|---|---|--|

Project Address: _____
Description of Work: _____
Gross Job Cost: _____

CONTRACTOR INFORMATION

Company Name: _____ **Company Owner:** _____
Address: _____
 (Street) (City) (ST) (Zip)
Phone #: _____ **City License #:** _____ **AL State License #:** _____

PROPERTY OWNER INFORMATION

Name: _____
Address: _____
 (Street) (City) (ST) (Zip)
Phone: _____

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PERMIT APPLICATION

PERMIT TYPE

- Plumbing - Water/DWV, HVAC, Electrical, Roofing, Accessory Structure, Plumbing - Gas, Burglar/Security Alarm, Demolition, Swimming Pool (Fence Required)

Project Address:
Description of Work:
Gross Job Cost:

CONTRACTOR INFORMATION

Company Name:
Company Owner:
Address:
Phone #:
City License #:
AL State License #:

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Phone #:
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FOR OFFICE USE ONLY

Residential Construction Permit

Applicant Name: _____ Master Permit # _____
Project Address: _____
Contact Phone Number: _____ Cell Number: _____
Contact Email: _____

Planning:

Fee: \$ _____

Zone: _____ Site Plan Reviewed: Yes () No () Date Approved: _____
Right-of-Way Permit Required: N/A () City () County () State ()
Comments: _____

Approved By: _____ Date: _____

Engineering:

Fee: \$ _____

*Flood Hazard: Yes () No () FFE: _____ (MSL) Basement: Yes () No ()
*If YES, requires FEMA Permit
Cut: Yes () No () Fill: Yes () No () Fill Amount: _____
Estimated Cost of Erosion Control: \$ _____

Comments: _____

Approved By: _____ Date: _____

Building Inspector:

Fee: \$ _____

Zone: _____ Occupancy Class: _____ Construction Type: _____

Building:	\$ _____	Electrical:	\$ _____
Mechanical:	\$ _____	Plumbing:	\$ _____
Demolition:	\$ _____	Pool:	\$ _____

Comments: _____

Completed By: _____ Date: _____

Total Building Permit Fees: \$ _____

Water & Sewer Fees:

Water Impact Fee:	\$ _____	Sewer Impact Fee:	\$ _____
Water Tap Fee:	\$ _____	Sewer Tap Fee:	\$ _____
Water Road Bore:	\$ _____	Sewer Road Bore:	\$ _____
Irrigation Meter:	\$ _____	Service Deposit:	\$ _____
		Service Charge:	\$ _____
Water Meter Charge: Meter Size _____			\$ _____

Other Fee: \$ _____

Comments: _____

Total Water & Sewer Fees: Fee: \$ _____