



APPLICATION FOR PLUMBING PERMIT CITY OF LINCOLN, ALABAMA

150 Magnolia Street * P.O. Box 172 * Lincoln, AL 35096
Phone (205) 763-4005 * Fax (205) 763-7394

| |
|-------------------|
| Permit # _____ |
|-------------------|

Contractor or Construction Firm

State Lic #

Mailing Address

Phone Number

Job Site / Location Address

Name & Mailing Address of Property Owner

WILL THIS WORK REQUIRE EXCAVATION OF ANY STREET, ALLEY, ROAD OR HIGHWAY RIGHT OF WAY?
 Yes No

TYPE OF OCCUPANCY

- Residential
- Commercial
- Industrial
- Institutional

WORK IS TO BE DONE IN:

- New Building Building moved on lot
- Building Addition Manufactured Home
- Existing Building

STRUCTURE WATER SERVICE

- From Meter to Building
- Water Distribution in Building

SEPTIC TANK

- Yes No
- Connection to Septic Tank
- Disconnect from Septic Tank

STRUCTURE SEWER

- Yes No
- New Installation
- Repair
- Replace Existing
- Connect to Existing Building Sewer

*Required with all new construction.

| Give # of each fixture to be installed or replaced | INSTALL | REPLACE | FEE \$25.00 plus fixtures |
|--|---------|---------|---------------------------|
| water closet / toilet | | | X \$3.00 |
| bathtubs | | | X \$3.00 |
| shower baths / shower only | | | X \$3.00 |
| lavatories | | | X \$3.00 |
| sinks | | | X \$3.00 |
| urinals | | | X \$3.00 |
| dishwashers | | | X \$3.00 |
| garbage grinders | | | X \$3.00 |
| washing machines | | | X \$3.00 |
| drinking fountain | | | X \$3.00 |
| floor drains | | | X \$3.00 |
| indirect waste | | | X \$3.00 |
| grease trap | | | X \$3.00 |
| interior rain water system | | | X \$3.00 |
| gas water heater | | | X \$3.00 |
| electric water heater | | | X \$3.00 |
| submercible pump | | | X \$3.00 |
| atmospheric vacuum breaker | | | X \$3.00 |
| pumps | | | X \$3.00 |
| ejectors-grinder pump | | | X \$3.00 |
| hydrants / shut off valve | | | X \$3.00 |
| back flow preventor | | | X \$3.00 |
| * exterior line install | | | X \$25.00 |
| water serv. conn. | | | X \$25.00 |
| septic tank conn. | | | X \$25.00 |
| TOTAL FEE | | | |

Signature of Applicant

Date